

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SACRED SOUL CAMBRIDGE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630197
3	SCHOOL CODE (IF APPLICABLE)	43181
4	COMPLETE ADDRESS WITH PIN CODE	VILL. ROAD P. O. PANJHARA TEH. NURPUR DISTT. KANGRA H.P., KANGRA, HIMACHAL PRADESH - 176051
5	PRINCIPAL NAME	Tarsem Kumar
6	PRINCIPAL QUALIFICATION	MA (English), B.ED.
7	SCHOOL EMAIL ID	sacredsoulcambridgeschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8894601897

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sscs.net.in/images/2024-pdf/AFFILIATION-LETTER-TILL-2025.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sscs.net.in/images/2024-pdf/2.society-compressed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sscs.net.in/images/2024-pdf/NOC-final-Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sscs.net.in/images/md/rte24.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING	https://sscs.net.in/images/md/bs.pdf

	CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sscs.net.in/images/md/Fire-Safety-2024-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sscs.net.in/images/md/DEOCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sscs.net.in/images/md/Waterhealth.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sscs.net.in/images/md/Fee-2024.pdf
2	ANNUAL ACADEMIC CALENDER	https://sscs.net.in/images/md/Annual-Planner-2024-2025-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sscs.net.in/images/md/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sscs.net.in/images/md/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sscs.net.in/images/md/LastThreeYearsResults.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	Tarsem Kumar
2	TOTAL NO. OF TEACHERS	47
	PGT	11
	TGT	15
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SHUBHAM KUMAR DHIMAN. DIPLOMA IN SPECIAL EDUCATION, B.ED (SPECIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ISHAN BALOURIA. GRADUATE WITH PSYCHOLOGY AS MAIN SUBJECT. PURSUING PG

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	63	98.44	ONE STUDENT HAD REAPPEAR

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	13	12	92.31	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7968
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	07 & 56

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=9hGPU8srmxc&t=6s